**INTERNATIONAL UNIVERSAL INOVATORS LEADERSHIP AWARDS -2025**

**(IUILA-2025)**

**APPLICATION FORM**

1. Name (in Block Letter) :

2. Age/Date of Birth :

3. Gender :

4. Marital Status :

5. Nationality :

6. Address for Communication :

a. Mobile No :

b. Email ID :

7. Educational Qualification :

**(Please attach your CV with proofs of your essential documents)**

8. Area of Specialization :

9. Award Category :

10. Whether received any award in the past. :

Specify and give a brief account

11. Total Experience: Years :

Post Ph. D. Experience :

Teaching Experience :

Research Experience :

12. No of students awarded Ph. D :

13. Research publication details (Provide numbers) :

Journal articles (Scopus / Google scholar/ DBLP/ or any e Profile account Optional) :

14. Patents :

15. Research projects undertaken :

16. Lecture/special lecture delivered in

Institution of repute within the country and :

outside the country

17. Significant contribution in Social area :

Work in India :

18. Social work in the area of direct practice,

program/service development, community :

organization and social action.

19. I wish to attend the UI Leadership Award : Ceremony in New Delhi (Yes/No)

20. I wish to get award in absentia and receive

my certificate and shield by post (Tick the :

appropriate box)

21. Who Nominated You :

22. Previous Awards Received :

**Guidelines for Applicants:**

**1. Applications incomplete will not be accepted.**

**2. Bio-data or CV need to enclose.**

**3. The last date for receipt of completed applications is MARCH 30th, 2025.**

**4. Mail the complete filled Application form with CV and Receipt to** [**universalinovators @gmail.com**](mailto:icicc.conf@gmail.com) **(Subject: Award [Category/Sub-Category])**

1. **Any organization/individual from the education/allied sector can apply. Each applicant can apply for one or multiple categories.**
2. **The nominees in each category will be presented to the final jury for the determination of winners.**
3. **Information received will be treated confidential and not used for any purpose except for determining the winner of the awards.**
4. **Incomplete questionnaire in any manner will disqualify a participant from participating in the awards.**
5. **Right to permit participation is reserved with the Awards management.**

**DECLARATION**

I hereby declare that all the above information given by me in the application is true, complete and correct to the best of my knowledge and belief and nothing has been concealed or distorted.

Name : Signature :

Date :